Best Available Copy

| PATENT APPLICATION | FEE DETERMINATION | RECORD |
|--------------------|-------------------|--------|
|--------------------|-------------------|--------|

Effective October 1, 2001

Application or Docket Number

| CLAIMS AS FILED - PART I<br>(Column 1)  |   | (Calumn 2)                                |                    |             | SMALL ENTITY                      |                  | OTHER THAN<br>OR SMALL ENTITY |                     |                        |        |                     |                        |
|---|---|---|--------------------|-------------|-----------------------------------|------------------|-------------------------------|---------------------|------------------------|--------|---------------------|------------------------|
| TOTAL CLAIMS  |   |   |                    | (COMMITTEE) |                                   | 1                | RATE                          | FEE                 |                        | RATE   | FEE                 |                        |
| FOR   |   |   | 50<br>NUMBER FILED |             | NUMBER EXTRA                      |                  |                               | BASIC FEE           | 370.00                 | OR     | BASIC FEE           | 740.00                 |
| TOTAL CHARGEABLE CLAIMS () minus 20=  |   |   | us 20=             | * 30        |                                   |                  | X\$ 9=                        | ·                   | OR                     | X\$18= | 540.00              |                        |
| INDEPENDENT CLAIMS 24 minus 3 =   |   |   | 21                 |             |                                   | X42=             |                               | OR                  | X84=                   | 176400 |                     |                        |
| MULTIPLE DEPENDENT CLAIM PRESENT  |   |   |                    |             |                                   |                  | +140=                         |                     | OR                     | +280=  | IPTOU               |                        |
| * If the difference in column 1 is tess than zero, enter "0"                        |   |   |                    | r "O" in c  | olumn 2                           | <b>'</b>         | TOTAL                         |                     | OR                     | TOTAL  |                     |                        |
| CLAIMS AS AMENDED - PART II   |   |   |                    |             |                                   |                  |                               | , one               | L                      |        | OTHER               | THAN                   |
| 9-30-05 (Column 1) (Column 2)   |   |   |                    |             | mn 2)                             | (Column 3)       |                               | SMALL               | NTITY                  | OA     | SMALL               | NTITY                  |
| NTA   |   | Claims<br>Remaining<br>AFTER<br>AMENDMENT |                    | PREVI       | IEST<br>IBER<br>OUSLY<br>FOR      | PRESENT<br>EXTRA |                               | RATE                | ADDI-<br>TIONAL<br>FEE |        | RATE                | ADDI-<br>TIONAL<br>FEE |
| AMENDMENT   | Total   | • .6                                      | Minus              | * 0         | 20                                | • \              |                               | X\$ 9=              |                        | OR     | X\$18=              |                        |
| AME   | Independent   | • 2                                       | Minus              | ***         | 3                                 | - \              |                               | X42=                |                        | OR     | XB4=                |                        |
| FIRST PRESENTATION OF MULTIPLE DEPENDENT CLAIM                                      |   |   |                    |             |                                   |                  | j                             | +140=               |                        | OR     | +280=               |                        |
|   |   |   |                    |             |                                   |                  |                               | TOTAL<br>ADDIT, FEE |                        | OR     | TOTAL<br>ADDIT. FEE |                        |
| 2   | 114/04  | (Column 1)                                |                    | (Colu       | ımn 2)                            | (Column 3        | L                             | ADDIT. PEE          |                        | •      | AUT. FCC            |                        |
| AMENDMENT B   |   | CLAIMS REMAINING AFTER AMENDMENT          |                    | NUI<br>PREV | HESY<br>MBER<br>NOUSLY<br>O FOR   | PRESENT<br>EXTRA |                               | RATE                | ADDI-<br>TIONAL<br>FEE |        | RATE                | ADDI-<br>TIONAL<br>FEE |
| ğ   | Total   | . 12                                      | Minus              | <b>⇔</b> ć  | 20                                | = O              | ]                             | X\$ 9=              |                        | OR     | X\$18=              |                        |
|   | Independent   | . 2                                       | Minus              | ***         | 3                                 | <u> </u>         | 4                             | X42=                |                        | OR     | X84=                |                        |
| -   | FIRST PRESE   | NTATION OF M                              | ULTIPLE DE         | PENDEN      | II CLAIM                          |                  | _ لـ                          | +140=               |                        | OR     | +280=               |                        |
|   |   |   |                    |             |                                   |                  |                               | TOTAL<br>ADDIT, FEE |                        | OR     | TOTAL<br>ADDIT, FEE |                        |
| (Column 1) (Column 2) (Column 3)  |   |   |                    |             |                                   |                  |                               |                     |                        |        |                     |                        |
| AMENDMENT C   |   | CLAIMS<br>REMAINING<br>AFTER<br>AMENDMENT |                    | NU<br>PREV  | IREST<br>MBER<br>/IOUSLY<br>D FOR | PRESENT<br>EXTRA |                               | RATE ·              | ADDI-<br>TIONAL<br>FEE |        | RATE                | ADOI-<br>TIONAL<br>FEE |
|   | Total   | •   | Minus              | **          |                                   | 8                |                               | X\$ 9=              |                        | OR     | X\$18=              |                        |
|   | Independent   | J   | Minus              | ***         |                                   |                  | 4                             | X42=                |                        | OR     | X84=                |                        |
| F   | FIRST PRES  | ENTATION OF A                             | MULTIPLE DE        | PENUE       | NI COUN                           |                  | j                             | +140=               |                        | OR     | +280≃               |                        |
| If the entry in column 1 is less than the entry in column 2, write 'U' in column 3. |   |   |                    |             |                                   |                  |                               | OR                  | TOTAL                  |        |                     |                        |
| :   | ** If the "Highest Number Previously Paid For" IN THIS SPACE is less than 20, enter "20." ADDIT, FEE ADDIT, FEE The "Highest Number Previously Paid For" (Total or Independent) is the highest number found in the appropriate box in column 1. |   |                    |             |                                   |                  |                               |                     |                        |        |                     |                        |